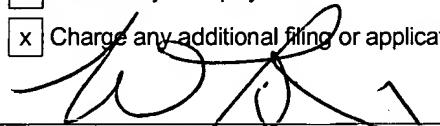




| AMENDMENT TRANSMITTAL LETTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                         |                                   | Docket No.<br>DAT-0002 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------------------------|
| Application No.<br>09/910,662-Conf. #2628                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Filing Date<br>July 20, 2001              | Examiner<br>N. Tran                     | Art Unit<br>2151                  |                        |
| Applicant(s): Ziya Aral et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                         |                                   |                        |
| Invention: METHOD AND APPARATUS FOR ASYNCHRONOUS MIRRORING USING TCP/IP<br>INTERNET PROTOCOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                         |                                   |                        |
| <b>TO THE COMMISSIONER FOR PATENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                         |                                   |                        |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                         |                                   |                        |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                         |                                   |                        |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                         |                                   |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                   |
| <b>Total Claims</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                                        | - 20 =                                  |                                   | x                      |
| <b>Independent<br/>Claims</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                         | - 3 =                                   |                                   | x                      |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                         |                                   |                        |
| Other fee (please specify): Extension for response within second month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                         |                                   | 450.00                 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                         |                                   | 450.00                 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity<br><input type="checkbox"/> No additional fee is required for this amendment.<br><input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>450.00</u> .<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u><br>as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |                                           |                                         |                                   |                        |
| Dated: <u>May 22, 2006</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                         |                                   |                        |
| <br>Christopher M. Tobin<br>Attorney Reg. No.: 40,290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                         |                                   |                        |
| RADER, FISHMAN & GRAUER PLLC<br>1233 20th Street, N.W.<br>Suite 501<br>Washington, DC 20036<br>(202) 955-3750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         |                                   |                        |



Docket No.: DAT-0002  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Ziya Aral, et al.

Application No.: 09/910,662

Confirmation No.: 2628

Filed: July 20, 2001

Art Unit: 2151

For: **METHOD AND APPARATUS FOR  
ASYNCHRONOUS MIRRORING USING  
TCP/IP INTERNET PROTOCOL**

Examiner: Nghi V. Tran

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 21, 2005, please amend the above-identified U.S. patent application as follows. A petition for a two month extension of the time period for responding to the Action is separately provided herewith.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.